

# **Anthony Knox**

**Completed the JV\_Boys at the Harrisburg XC Invite in**

**12:33.0**

**October 16, 2025**

Overall: **13/29**

Bib No: **436**

Div Place: **7/11**

Division: **M-Soph**

Team Place: **3**

Pace: **6:44.0**