

# **Gunner Harris**

**Completed the JV Boys at the Harrisburg XC Invite in**

**12:13.9**

**October 17, 2024**

**Overall: 10/38**

**Bib No: 100**

**Div Place: 2/10**

**Division: M-Junior**

**Team Place: 1**

**Pace: 6:34.0**